

COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
ALCOHOL AND DRUG PROGRAM ADMINISTRATION

**QUARTERLY PROVIDER BRIEFING**

Santa Fe Springs Town Center Hall  
11740 Telegraph Road  
Santa Fe Springs, CA 90670

Friday, October 16, 2009  
1:00 p.m. – 3:00 p.m.

**A G E N D A**

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| 12:30 p.m.-1:00 p.m. | I. Sign-In   |
| 1:00 p.m.-1:10 p.m.  | II. Director's Report  |
| 1:10 p.m.-1:15 p.m.  | III. Chief Deputy Director's Report  |
| 1:15 p.m.-2:00 p.m.  | IV. ADPA Updates <ul style="list-style-type: none"><li>a) Fiscal and Administrative Services</li><li>b) Adult Services and Collaborative Programs</li><li>c) Contracts and Quality Assurance</li><li>d) Information Systems</li><li>e) Community Planning and Program Evaluation</li></ul> |
| 2:00 p.m.-2:30 p.m.  | V. Reports from Regional Planning Workgroups <ul style="list-style-type: none"><li>a) SPAs 1, 2, 9</li><li>b) SPAs 3, 7, 9</li><li>c) SPAs 4, 6, 9</li><li>d) SPAs 5, 8, 9</li></ul>   |
| 2:30 p.m.-2:50 p.m.  | VI. Questions & Answers  |
| 2:50 p.m.-3:00 p.m.  | VII. Next Steps  |
| 3:00 p.m.            | VIII. Adjourn  |

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